

Editorial

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The increased interaction of technological processes with production processes, with those of economic, political, social and cultural nature, along with the value ones, configures a deeper and more complex integration of social life, in which all the changes occurring in one of the processes mentioned above are felt rapidly. The socialization of nature, found in its defense according to ecological projects and a sustainable social development for present and future generations, the internationalization of social life, starting from economy to ecology and various cultural models, globalization as a final expression of it, impose and push the specialists in these areas to professional collaborations and interdisciplinary alliances. Contemporary age brings a multitude of issues of economic, social and cultural policy, issues that can not be solved only from a point of view, but only from a wide, broad, comprehensive perspective, with the consideration of interferences. Thus, taking into account the growing connection between social phenomena in a state of interaction, there is an increasingly artificial scientific analysis, when they are analyzed separately from the other phenomena with which they are related (Cobianu 2000, 7). Between social disciplines, as in other disciplines of various natures, according to Maurice Duverger (1991, 7), the essential question is to build bridges between them, even if in the beginning they are fixed only on one shore.

From a certain point of view, the communication of social values highlights either the solidarity or the conflict between them, and for the discovery of the

bridges in the social domain, they are especially interested in the values under discussion as well as their relations and unity, together with the mediation and conciliation relations between them. Along with all this, one must also take into account the way in which the social person, with priority being given to material values and assets, and can not be alien to social, moral values, because he carries out his life and activity in a social context and for to have success in all the plans of his activity, will need to always and always follow moral norms and rules of ethical, social cohabitation. In the various and multiple social relationships in which people operate, we find ethical and moral values that participate in multiple ways in the life of social-human communities, and although they are not the only ways to evaluate social events and phenomena, they are still essential in the progress of sustainable social development, science and democracy (Cobianu 2000, 8.10).

References

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