

Editorial

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Change involves replacing one thing with another and even if it may seem very simple, in reality, things are much more complicated. Generally, the man in society wants to change the world, but he thinks less about changing himself. Man gets to be content when someone tells him that he has remained unchanged, considering that change is just one thing for those who have no clear ideas about life. Man is willing to make external changes, which really do not have much value, but only by changing the interior there is the real change. In society, we all need changes in the inner level of thought and then of behavior. Although giving up evil things is tough, it is very necessary. Generally, people honor in public what they have practiced for years in their private lives. It is difficult to change others, that is why the most important thing is the change of mentality and behavior because changing the world, the social framework, begins with its own change.

There are people who believe that life in society is hard and full of dangers, weights and much suffering, losing sight of the good things of society. Others, however, consider that there may be various obstacles in life that may detract from them, that sometimes they may lose their way, but if they do not lose their trust, they will eventually succeed. Instead, other people believe that in the human society where they live, they can enjoy every step they make if they choose to be patient and look at things in a balanced way, and come to regard life in the world as a great value, a miracle, to which man is called to be a part of, leaving the good things surrounding him to penetrate his mind and being.

Life involves countless crossroads situations where man has to choose, and human life, in the end, is nothing but the result of a long line of choices. Solomon, the wise king of the Jews, wrote in the book of Proverbs, a book that was attributed to him as writing, the following words to be worthy of note for a good social life, *Withhold not good from them to whom it is due, when it is in the power of thine hand to do it. Say not unto thy neighbour, Go, and come again, and tomorrow I will give; when thou hast it by thee. Devise not evil against thy neighbour, seeing he dwelleth securely by thee. Strive not with a man without cause, if he have done thee no harm. Envy thou not the oppressor, and choose none of his ways* (KJV, Proverbs 3:27-31).